

Regional District 13

*Board of Education*  
Field House Building Committee

November 26, 2012  
7:00 p.m.

Conference Room  
Superintendent's Office

*Agenda*

- I. Public comment
- II. Approval of Agenda
- III. Approval of minutes 5<sup>th</sup> November 2012
- IV. Report from R. Luther- modular building options
- V. Discuss Field House building plans
- VI. Set date of next meeting
- VII. Adjournment